# Jennings County Soil & Water Conservation District July 24, 2018 Board Minutes

The regular meeting of the Jennings County Soil & Water Conservation District was held at the USDA Service Center in North Vernon, Indiana. Dan Megel called the meeting to order at 6:30 pm.

Board MembersStaffDan MegelKelly KentMatt BranhamAndy ErtelTom SchneiderNRCSBob SteinerJenny Vogel

## **Reading of the Minute**

Matt Branham made a motion to accept the June 2018 minutes as submitted, with a second from Tom Schneider.

## **Financial Report**

Matt Branham made a motion to accept the June 27, 2018 financial reports as submitted, with a second from Tom Schneider.

## Correspondence

4-H Thank You's

Region Meetings was announced. SE meeting will be held at the Jennings Co ETC on Wed. Aug. 22 @ 5pm – 8pm with a registration cost of \$25.

Indiana NRCS information session dates were announced for the new round of MRBI & NWQI.

## **Agency & Committee Reports**

Tripton Park Update – They held a contractor's meeting, which 4 contactors attended. There will be a bid opening on August 2 @ 2pm.

Share Some Space Update – Andy will be speaking at the Bedford Rotary Club on Aug. 21 & the Oak Heritage Conservancy Groups Annual Meeting in October.

The ICP will be in Jennings Co. on August 2 for staff training and will tour the Pollinator Pathway.

HHH – Nothing to share

Jenny Vogel – NRCS

Written Report

She also advised the board that Jerry Rainer, State Conservationist started in his new position yesterday at the Indiana State Office.

Andy Ertel – SWCD Written Report

Kelly Kent – SWCD Written Report

### **Old Business**

*Gravel* – Front of equipment sheds. This was completed.

**Equipment Disposal** – Bids were opened by Dan Megel. Item #1 – Projector \$35, Randy Kent, total of 3 bids; Item #2 – HP CPU \$30, Matt Branham, total of 1 bid; Item #3 Dell Monitor \$10, Bob Steiner, total of 1 bid; Item #4 HP Monitor & HP Computer \$55, Jerry St. John, total of 1 bid.

**Grants Applied For** – USFW – We should know if we were selected in September; Walmart Foundation DC#6017 – We were selected to receive \$3k and will be using this for Pollinator activities.

*Friend of Conservation Nomination* – The nomination application was submitted to IASWCD.

#### **New Business**

**2019 County Budget** – Budget Hearing will be Tuesday, August 14 @ 10:10 am. Andy & Brad will be attending, and any other supervisors are welcome.

**MOU-** A draft copy was sent to board members to review prior to the board meeting. There were no suggestions to forward to the IASWCD.

**Forest Mgmt. & Food Plots for Wildlife Field Day** – This will be held at SEPAC on Saturday, August 18<sup>th</sup> 9am – 2pm. Tom Schneider made a motion to sponsor lunch at this event with up to \$250. Second came from Matt Branham, with all in favor.

## **District Policy**

No new policy

## **Strategic Plan**

#### Claims

Claims were submitted to the board and signed.

#### <u>Adjournment</u>

Motion to adjourn the meeting was made by Tom Schneider with a second by Matt Branham at 7:24 pm.

Minutes taken by Kelly Kent.

Minutes approved by:			
Chairman	 Vice-Chairman		
 Member	 Member	 Member	